



GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY
ESTATE & SECURITY BRANCH
SECTOR 16-C, DWARKA, NEW DELHI - 110 078
011-25302245, 011-23502247



F.No. GGSIPU/E&S/Estate/2015/112/508

Date: 21.12.2015

NOTICE : University Space Management Committee

This is in continuation with the earlier notice vide no.GGSIPU/E&S/Estate/2015/112/465 dated 04.12.2015 from Prof. Anu. Singh Beniwal, Chairperson of University Space Management Committee and reminder no. GGSIPU/E&S/Estate/2015/112/493 dated 15.12.2015 regarding supply of information related to current space allocation and its utilization by each School/Department/Centre. Each School/Department/Centre was asked to supply information by 10.12.2015, the date was extended to 18.12.2015 by reminder. However, information is still awaited from your School/Department/Centre: The Committee in its Meeting held today has decided that information from non-respondents be sought by 22.12.2015, on urgent basis as per earlier notice dated 04.12.2015.

Sd/-
(A.K. Verma)
JR (E & S)

1. Dean (USICT)
2. Dean (USAP)
3. Dean (USMPMHS)
4. Director Legal Aid Cell
5. Director International Affairs
6. Director Students Welfare
7. Controller of Finance
8. Controller of Examination
9. Librarian
10. JR (Affiliation)
11. JR (Academic)
12. JR (Co-ordination)
13. DR (Store)
14. JR (Pers.)
15. ADR (Purchase)
16. Chairman UCITIM
17. PRO
18. Warden Boys Hostel-I
19. Warden Boys Hostel-II
20. Warden Girls Hostel-I
21. Warden Girls Hostel-II
22. AR to V.C.(for V.C. Sacreteriate)
23. S.O, to Pro-V.C (for Pro-V.C. Sacreteriate)
24. PS to Registrar (for Registrar Office)
25. University Doctor (for Health Centre)

Copy for information to:

1. A.R. to Hon'ble V.C.
2. S.O. to Pro V.C.
3. A.R. to Registrar
4. Head,UITS Cell (with the request to upload the same on University Website).
5. Office Copy

