



UNIVERSITY SCHOOL OF MASS COMMUNICATION
GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY
SECTOR-16C, DWARKA, NEW DELHI – 110 078

GGSIU/USMC/PHD/Admissions/2023/227

Dated: 26.06.2023

NOTICE

Subject: 2nd Stage of Ph. D. Admission for Mass Communication (PET Code: 261 (2023)).

The following candidates are hereby called for interview / presentation for 2nd Stage of admissions to Ph.D. programme in the University School of Mass Communication (USMC) on 17th July 2023 as per the following schedule:

PET Exempted candidates: 17.07.2023; 10.00 A.M.

S. No.	Application No.	Name of the Applicant
1.	261230000005	Ujjwal Kumar
2.	261230000015	Ankit
3.	261230000028	Abhinav Kumar
4.	261230000031	Manish Yadav
5.	261230000037	Shweta Dubey
6.	261230000039	Suraksha Yadav
7.	261230000044	Naman
8.	261230000046	Sukant Tiwari
9.	261230000071	Sabeela Rasheed

PET Qualified Candidates: 17.07.2023; 12.00 Noon

S. No.	Roll No.	Application No.	Name of the Applicant
10.	261230000036	2326100021	Anupriya Anil
11.	261230000069	2326100041	Binod Kumar
12.	261230000043	2326100025	Chinmaya Singh Rawat
13.	261230000045	2326100027	Dimple Lodhi
14.	261230000025	2326100050	Disha Tripathi
15.	261230000032	2326100017	Kartik Saini

PET Qualified Candidates: 17.07.2023; 2.00 P.M.

S. No.	Roll No.	Application No.	Name of the Applicant
1.	261230000065	2326100038	Karuna Singh
2.	261230000019	2326100009	Pinky Kharata
3.	261230000026	2326100011	Prabhat
4.	261230000073	2326100045	Prashant Bisht
5.	261230000001	2326100001	Priyanka Yadav
6.	261230000033	2326100018	Raghav Trivedi

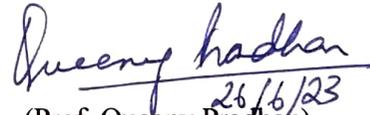
OAS

7.	261230000068	2326100040	Sakshi Aggarwal
8.	261230000020	2326100049	Saurabh Apoorva Gupta
9.	261230000049	2326100030	Shivankar Joshi
10.	261230000048	2326100029	Shruti Vij
11.	261230000078	2326100048	Sidhant Kumar Giri
12.	261230000050	2326100031	Sony
13.	261230000039	2326100022	Suraksha Yadav
14.	261230000027	2326100012	Sushil Dutt

All the candidates are required to bring the following documents on the date of Interview:

1. All Original Certificate / Degree (s) alongwith one set of self attested photocopies of the testimonials and two passport size photographs.
2. No Objection Certificate from Employer (if any).
3. Six copies of Resume / CV.
4. Self attested copy of the document on the basis of which exemption from PET is claimed, wherever required.
5. Original and self attested photocopy of the University issued Admit Card for PET.
6. Six (06) copies of the research proposal.

Note: All candidates should report at the above mentioned venue sharp at 9.30 A.M. No information would be sent separately for the interview and no TA / DA would be paid for the Interview. At the time of documents verification, any candidates, if found ineligible, shall not be allowed to appear for the interview. For any clarification or query please contact USMC office on 011-25302346.


 (Prof. Queeny Pradhan)
 Dean, USMC

Copy forwarded to the following for information:

- i. Director (R&C), GGS IP University.
- ii. Incharge, UITS with the request to upload the same on University website.
- iii. Notice Board
- iv. Guard file.



GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY

Sec-16-C, Dwarka Campus, Delhi-110 078

Website: www.ipu.ac.in



OFFICE OF THE DIRECTOR (RESEARCH & DEVELOPMENT CELL)

Ph: 011-25302123 & email Id: drc@ipu.ac.in

APPLICATION FORM FOR REGISTRATION IN THE Ph.D. PROGRAMME

1 Academic Session: _____

2 Full Time: Part Time:

3 Enrollment No. (For Office use only): _____

4 Name of the Research Scholar (In Capital Letters): _____

5 Discipline: _____

6 Name of the School/Centre: _____

7 Name of the Supervisor and Co-Supervisor (if any) _____

8 Address for Correspondence : _____

9 E-Mail Id: _____

10 Contact No. _____

11 Father's/ Husband's Name: _____

12 Mother's Name: _____

13 Date of Birth:

Day	
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Month	
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Year			
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14 Category:

Gen/OBC	EWS:	SC	ST	PWD	Male/ Female/ Transgender:

Attach Photograph

15 Details of the Academic Qualifications & Experience:

(a) Academic Qualifications (Attach self-verified copy of the documentary evidence(s):

S. No	Examination	School/ College/ University	Subjects	Year of Passing	%age of marks secured/ CGPA
1	Secondary				
2	Sr. Secondary				
3	Graduation				

4	Post Graduation				
5	M.Phil				
6	Others				

(b) Qualified NET(JRF)/GATE/UGC–CSIR (NET/JRF)/DBT (JRF)/ICMR (JRF)/Others) Yes/No
 Details: _____
 (Attach certificate, if applicable)

(c) Details of the Teaching/ Research Experience if any (Attach Documentary Evidence (s))

- 1 _____
- 2 _____
- 3 _____

UNDERTAKING

I undertake that all the course work prescribed by the University for Ph.D. Programme shall be successfully completed by me, I shall complete the minimum residency period as required by University. I shall abide by all the rules and regulations of the University as in force from time to time.

 Signature of the Research Scholar with Date

RECOMMENDATION OF THE DEAN / DIRECTOR

Recommended/ Not Recommended for _____
 Registration into the Ph.D Programme

Name of the Ph.D Supervisor allotted : _____

 Signature of the Dean/Director with Date

FEE STRUCTURE FOR REGISTRATION

1 Registration fees

(₹) 57,000/-

2 Mode / Proof of submission of fee with details: _____

CHECK LIST (Admission)

- | | | |
|----|--|---|
| 1 | Document(s) for Date of Birth/ Secondary School Certificate/ Marksheet | <input style="width: 100%; height: 20px;" type="text"/> |
| 2 | Sr. Secondary School Certificate | <input style="width: 100%; height: 20px;" type="text"/> |
| 3 | Sr. Secondary Marks Sheet | <input style="width: 100%; height: 20px;" type="text"/> |
| 4 | Graduation Marks Sheet | <input style="width: 100%; height: 20px;" type="text"/> |
| 5 | Graduation Degree | <input style="width: 100%; height: 20px;" type="text"/> |
| 6 | Post Graduation Marks Sheet | <input style="width: 100%; height: 20px;" type="text"/> |
| 7 | Post Graduation Degree | <input style="width: 100%; height: 20px;" type="text"/> |
| 8 | M.Phil degree / Marksheet | <input style="width: 100%; height: 20px;" type="text"/> |
| 9 | Certificate for Category | <input style="width: 100%; height: 20px;" type="text"/> |
| 10 | Certificate for Qualifying NET(JRF)/GATE/UGC-CSIR (NET/JRF)/DBT (JRF)/ICMR (JRF) | <input style="width: 100%; height: 20px;" type="text"/> |
| 11 | If approved for Part Time, copy of N.O.C from concerned Department.(in case of regular employee) | <input style="width: 100%; height: 20px;" type="text"/> |
| 12 | Any other Document(s) | <input style="width: 100%; height: 20px;" type="text"/> |

(Signature of the Scholar with Date)

Address: _____

(Signature of the Verifying Officer with Date)